

## APPENDIX -IX

### MANDATORY PUBLIC DISCLOSURE

#### A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	GODAWARI DEVI RAMCHANDRA PRASAD SARASWATI VIDYA MANDIR
2	AFFILIATION NO.(IF APPLICABLE)	330971
3	SCHOOL CODE (IF APPLICABLE)	66700
4	COMPLETE ADDRESS WITH PIN CODE	PURANI BAZAR, NARKATIYAGANJ, P.O. NARKATIYAGANJ,P.S. - SHIKARPUR DIST. -WEST CHAMPARAN, BIHAR, CHAMPARAN WEST , BIHAR - 845455
5	PRINCIPAL NAME	BANI KANT JHA
6	PRINCIPAL QUALIFICATION	M.A. B.ED.
7	SCHOOL EMAIL ID	svmnke@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9661113354

#### B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://gdrpsvm.org/uploaded/cbse_corner/Extention_of_affiliation.pdf">https://gdrpsvm.org/uploaded/cbse_corner/Extention_of_affiliation.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://gdrpsvm.org/uploaded/cbse_corner/Trust_certificate.pdf">https://gdrpsvm.org/uploaded/cbse_corner/Trust_certificate.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://gdrpsvm.org/uploaded/cbse_corner/NOC.pdf">https://gdrpsvm.org/uploaded/cbse_corner/NOC.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://gdrpsvm.org/uploaded/cbse_corner/Recognition_Certificate.pdf">https://gdrpsvm.org/uploaded/cbse_corner/Recognition_Certificate.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://gdrpsvm.org/uploaded/cbse_corner/Building_certificate.pdf">https://gdrpsvm.org/uploaded/cbse_corner/Building_certificate.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://gdrpsvm.org/uploaded/cbse_corner/Fire_certificate_.pdf">https://gdrpsvm.org/uploaded/cbse_corner/Fire_certificate_.pdf</a>

7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://gdrpsvm.org/uploaded/cbse_corner/self_Certification.pdf">https://gdrpsvm.org/uploaded/cbse_corner/self_Certification.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://gdrpsvm.org/uploaded/cbse_corner/Drinking_Water.pdf">https://gdrpsvm.org/uploaded/cbse_corner/Drinking_Water.pdf</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://gdrpsvm.org/uploaded/cbse_corner/Fee_Structure.pdf">https://gdrpsvm.org/uploaded/cbse_corner/Fee_Structure.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://gdrpsvm.org/uploaded/cbse_corner/Academic_calendar_.pdf">https://gdrpsvm.org/uploaded/cbse_corner/Academic_calendar_.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://gdrpsvm.org/uploaded/cbse_corner/Management_Committees.pdf">https://gdrpsvm.org/uploaded/cbse_corner/Management_Committees.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://gdrpsvm.org/uploaded/cbse_corner/Parents_teachers_association_.pdf">https://gdrpsvm.org/uploaded/cbse_corner/Parents_teachers_association_.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://gdrpsvm.org/uploaded/cbse_corner/Result.pdf">https://gdrpsvm.org/uploaded/cbse_corner/Result.pdf</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	BANI KANT JHA
2	TOTAL NO. OF TEACHERS	31
	PGT	03
	TGT	14
	PRT	10
3	TEACHERS SECTION RATIO	1.5
4	DETAILS OF SPECIAL EDUCATOR	VIDYANAND PRASAD SINGH SPECIA EDUCATOR M.A. B.Ed.

5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	VINITA KUMARI COUNSELLOR AND WELLNESS M.A. B.Ed.
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**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	99	95	95.5	Excellent Result

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	6480
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	19 & 2895
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	3 & 487
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	10
6	NO. OF BOYS TOILETS	16
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/zpaSraZOUWU">https://youtu.be/zpaSraZOUWU</a>